

No.17

AMARAVATI, MONDAY, SEPTEMBER 4, 2023

G.897

NOTIFICATIONS BY GOVERNMENT

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**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Establishment – Panchayat Raj & Rural Development (Mdl.II) Department - Smt. M.Shobha Swaroopa Rani, DPO (DR), Waiting for posting orders - posted as Gazetted Instructor in Extension Training Centre (ETC), Bapatla – Orders – Issued.

**PANCHAYAT RAJ & RURAL DEVELOPMENT (MDL-II) DEPARTMENT**

**G.O.Rt.No.231**

**Dated:01.05.2023**

**Read the following :-**

1. G.O.Ms.No.567, PR&RD (Mdl.II) Dept., dated.23.08.2017.
2. Representation of Smt. M. Sobha Swaroopa Rani, CEO, Dt:18.08.2022.
3. From the Commissioner, PR&RD, AP, remarks received in e-file bearing C.No. 1862232
4. From the Director, APSIRD&RD, remarks received in e-file bearing C.No. 1825949

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**ORDER:**

In the circumstances reported by the Commissioner, Panchayat Raj & Rural Development, A.P., Tadepalli, Guntur District, and the Director, AP State Institute of Rural Development & Panchayat Raj (APSIRD&PR) vide reference 3<sup>rd</sup> and 4<sup>th</sup> read above respectively, Government, after careful examination, hereby, post Smt. M.Shobha Swaroopa Rani, District Panchayat Officer now waiting for posting orders, as Gazetted Instructor in Extension Training Centre (ETC), Bapatla.

2. The Commissioner, Panchayat Raj & Rural Development, A.P., Tadepalli, Guntur District and the Director, AP State Institute of Rural Development & Panchayat Raj (APSIRD&PR) shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**B. RAJSEKHAR  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Commissioner, Panchayat Raj & Rural Development,  
A.P., Tadepalli, Guntur District.

The Director, APSIRD&PR, SPRC & DPRC Building Panchayat Raj Engineer's Colony,  
Kanur, Donka Rd, Vijayawada 521108

Copy to:

The individual concerned through the Commissioner, PR&RD, AP,  
Tadepalli, Guntur District.

The P.S to Special Chief Secretary to Govt. (PR&RD).

✓ 11/5/2023  
SF/SC (1825949)

**//FORWARDED::BY ORDER//**

  
**SECTION OFFICER**